



**TERMS OF REFERENCE FOR:**

**THE APPOINTMENT OF A SERVICE PROVIDER TO ASSIST WITH TRANSPORTATION OF GTA  
ASSETS**

**REFERENCE NUMBER: GTA/RFQ/2025/54**

**Released Date : 18 November 2025**

**Submissions Close: 21 November 2025**

**BEFORE 12H00PM**

**Queries be directed to:**

Ms. Phakama Majola  
Supply Chain Management  
[Bids@gauteng.net](mailto:Bids@gauteng.net)

**Submissions must be e-mailed to:**

Ms. Phakama Majola  
Supply Chain Management  
[Bids@gauteng.net](mailto:Bids@gauteng.net)

## **1. INVITATION**

- 1.1 Gauteng Tourism Authority hereby requests suitable service providers to assist with transportation of GTA assets.

## **2. BACKGROUND**

- 2.1 The Gauteng Tourism Authority (GTA) is relocating from 124 Main Street, Johannesburg, following the directive from the Department of Economic Development (DED) for all agencies to vacate the premises by 30 November 2025 due to the expiry of the lease.
- 2.2 Temporary accommodation has been identified at Constitution Hill (Cohnill), 11 Kotze Street, Braamfontein, pending the finalisation of new office space by the Department of Infrastructure Development (DID).
- 2.3 To ensure smooth transition and minimal disruption to operations, GTA requires a professional service provider to assist with relocation, transportation of furniture, equipment, and related materials, at a temporary storage. The service provider will also return the items at a location to be disclosed once the Business continuity and storage is lifted.

## **3. OBJECTIVE**

- 3.1 To appoint a qualified service provider to manage the end-to-end relocation process, ensuring minimal disruption to operations and the safe handling of all GTA assets.

## **4. DURATION/PERIOD**

- 4.1 Phase 1: The relocation is expected to take place between 19 November and 28 November 2025. The commission of the move will remain valid until the move is completed and all assets are accounted for.
- 4.2 Phase 2: Will be confirmed later between 3 and 6 months.

## **5. FORMAL PRICE QUOTATION**

- 5.1 The formal all-inclusive quotation (inclusive of VAT) should indicate the total costs that will be charged for the execution of the project.

## 6. DELIVERABLES/SPECIFICATIONS

6.1 The service provider will be required to deliver the following :

### 6.1.1 PHASE 1

#### RELOCATION FROM GTA OFFICES, 124 MAIN STREET TO CONHILL

##### a) Preparation and Planning

- Conduct a pre-move site assessment at both 124 Main Street and Conhill.
- Develop a move plan and schedule in consultation with GTA.
- Provide all necessary equipment, vehicles, and protective materials.

##### b) Packaging and Loading

- Safely pack, label, and load all furniture, fittings, and equipment (see below list)
- Artwork Mandela statues and Boab tree
- Documents/file boxes
- Dismantle desks, cabinets, and other furniture where necessary.
- Supply own packing materials as needed.
- Safely transport documents shelving and documents. Reassemble shelves for documents at the storage site.
- Removal of Desktop Computers and printers
- Removal of equipment, e.g., fridges, ice machines, coffee machines, Artwork

##### c) Packaging and loading of the below items

| ITEM                                                                 | QUANTITY | SIZE |
|----------------------------------------------------------------------|----------|------|
| Chairs, operator; high back chairs, 4 legged visitor chairs, various | 180      |      |
| Single Couch                                                         | 9        |      |
| Double Couch                                                         | 12       |      |
| Ottomans                                                             | 12       |      |
| Optiplan Filing Cabinet, 5 drawers                                   | 27       |      |
| Hinged door cabinets                                                 | 15       |      |

|                                           |      |                                                                                    |
|-------------------------------------------|------|------------------------------------------------------------------------------------|
| Roller Door Credenzas,                    | 7    |                                                                                    |
| Pedestals                                 | 25   |                                                                                    |
| Bookcase                                  | 6    |                                                                                    |
| Round Coffee Table – Wood large (5seater) | 10   |                                                                                    |
| Coffee Table - Glass                      | 2    |                                                                                    |
| Workstation -Desks/ clusters              | 50   |                                                                                    |
| Steel cabinets                            | 9    | 5 shelfe                                                                           |
| Artificial grass                          | 2    | 10m                                                                                |
| Tables round (large)                      | 7    | 5seater                                                                            |
| Tables – various/ canteen tables          | 30   |                                                                                    |
| Shelving in Brochure room                 | 2    | 6 shelfe                                                                           |
| Shelving CEO office                       | 11   |                                                                                    |
| ICT shelving/steel                        | 9    | 5 shelfe                                                                           |
| Mandela Statue Bronze                     | 3    | 1@ 1,7m<br>2@ half body                                                            |
| Safe                                      | 1    |                                                                                    |
| Artwork                                   | 10   | 5@210x210<br>1@118x93<br>4@133x93                                                  |
| Artificial Grass Carpet                   | 2    | 10m                                                                                |
| Boab Tree                                 | 1    | 2mx2                                                                               |
| <b>OFFICE EQUIPMENT</b>                   |      |                                                                                    |
| Fridge large                              | 2    |                                                                                    |
| Bar fridge                                | 17   |                                                                                    |
| Wine Cooler                               | 1    | Width,44 cm<br>Height;84 cm<br>Depth;47.4 cm<br>Diameter;47.4 cm<br>Weight;26000 g |
| Microwave ovens                           | 5    |                                                                                    |
| Ice Maker                                 | 4    |                                                                                    |
| Coffee Machine                            | 3    |                                                                                    |
| TV/Screens                                | 3    |                                                                                    |
| File boxes                                | 1000 |                                                                                    |

|                                        |      |                          |
|----------------------------------------|------|--------------------------|
| Boxes for items to be stored           | 1000 |                          |
| <b>MISCELLANEOUS</b>                   |      |                          |
| Office dustbins                        | 50   |                          |
| Small office items like buddy drawers, | 30   |                          |
| Whiteboards/pinboards                  | 20   |                          |
| Coat/Jacket stands                     | 2    |                          |
| Tea trolleys and goods trolleys        | 2    |                          |
| <b>ICT EQUIPMENT</b>                   |      |                          |
| Full HP Floor Printers                 | 3    | E.G HP LaserJet M4555    |
| Mini HP Floor Printers                 | 3    | E.G HP LaserJet M4555    |
| Desktop Printers                       | 18   | E.G Hp LaserJet Pro M277 |
| All in-one Desktop computers           | 6    | 22 Inches                |
| LCD Desktop Monitors                   | 43   | 16 Inches                |
| Old Desktop Monitors                   | 2    | 15 Inches                |
| HP Desktop Computer Towers             | 45   |                          |

**d) Transportation**

- Transport all assets from 124 Main Street to Conhill. (±6 km distance).
- Ensure proper handling, secure fastening, and protection during transit.
- Provide adequate manpower and supervision for efficient loading and offloading

**e) Unpacking and Setup**

- Deliver and unpack items at the new location as directed.
- Dispose and clean-up of packing materials responsibly after completion of the move.
- Safe in transit provision of weatherproof facility.

**6.1.2 PHASE 2: REINSTATMENT / RETURN AND REASSEMBLY TO 56 ELOFF STREET, UMNOTHO HOUSE AT A DATE WHICH WILL BE CONFIRMED AT A LATER STAGE AFTER THE BCP/STORAGE IS LIFTED:**

The appointed service provider will be responsible for the **return transportation and reinstallation** of all GTA furniture, fittings, and equipment from the temporary storage facility and/or Constitution Hill back to the **Department of Economic Development offices at 56 Eloff Street, Johannesburg**, once the BCP period concludes and the permanent accommodation is ready for occupation.

**a. Post-BCP Furniture Reinstatement (Return Move)**

- The provider will ensure that all items are returned in the same condition as recorded during the initial relocation inventory.
- Reassemble furniture as per the pre-storage condition.
- The provider will **retain all inventory documentation** for use during the return phase and coordinate with GTA's Asset Management and Facilities teams for verification.
- Verify all items against the inventory list to ensure completeness

**b. Inventory and Reporting**

- Maintain a verified inventory of items packed, transported, and stored.
- Provide a **post-move report** confirming completion, condition of items, and outstanding actions (if any).
- the service provider will report to the facilities and supply chain management (SCM) units of GTA, with oversight by the project relocation team.

**N.B: Failure to provide a quotation with a breakdown of the deliverables may result in the disqualification of the bid.**

**7. PROJECT MANAGEMENT**

- 7.1 The relocation process will be managed by the Corporate Services Unit, in collaboration with SCM, ICT, and Finance.
- 7.2 The service provider will report to the Manager: Facilities, Corporate Services or her delegated representative throughout the project.

## **8. SERVICE PROVIDER REQUIREMENTS**

### **8.1 The appointed service provider must:**

- Proven experience in office relocations and logistics.
- Adequate fleet and personnel to handle the move within the timeframe.

## **9. PROPOSAL SUBMISSION**

### **9.1 Formal quotations (inclusive of VAT) should be accompanied by the following documents:**

#### **MANDATORY ADMINISTRATIVE COMPLIANCE DOCUMENTS (NB: FAILURE TO SUBMIT THE FOLLOWING DOCUMENTS WILL RESULT IN DISQUALIFICATION)**

- SBD 4 - Declaration of Interest Form
- Proof of in transit insurance cover for goods and storage while conducting the project.  
Public liability and goods-in-transit insurance
- Provide at least ONE contactable reference for similar completed projects with contactable details (Signed, dated, company letter head and contact person)

#### **NON - MANDATORY ADMINISTRATIVE COMPLIANCE DOCUMENTS (NB: FAILURE TO SUBMIT THE FOLLOWING DOCUMENTS WILL NOT RESULT IN DISQUALIFICATION)**

- SBD 1 – Invitation to Bid
- SBD 6.1 - Preferential Procurement Regulations 2022
- SARS PIN
- BBBEE Certificate / Sworn Affidavit signed by the deponent and stamped by the Commissioner of oath
- CSD Report
- Business Profile
- Identity Document

## **10. INVOICES**

- a. Payments will be made against the delivered goods / services.
- b. Invoices must indicate the task and/or output and should include a short description of goods delivered.
- c. The GTA pays for work completed to the satisfaction of the agency. No upfront payments are made for work not yet done.
- d. Please note that the payment can only be processed upon receipt of the following document:
  - Invoice
  - Statement reflecting the outstanding amount.

- Proof of bank confirmation letter
- e. All the required documents for payment and queries should be directed to the Finance central invoice email to [GTA.Invoices@gauteng.net](mailto:GTA.Invoices@gauteng.net)

## 11. CRITERIA FOR EVALUATION OF PROPOSALS

11.1 Criteria for evaluation are as follows:

- a) The service provider will be appointed in terms of the Preferential Procurement Regulations (2022).
- b) The proposal will be evaluated using the 80/20 preferential system wherein 80 represents price and 20 for specific goals.

| SPECIFIC GOAL/S                                                                                                                                         | EVIDENCE REQUIRED TO EARN POINTS                          | TOTAL POINTS ALLOCATION |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------|
| Historically Disadvantaged individuals: <ul style="list-style-type: none"> <li>• Race – Black = 10</li> <li>• Women = 5</li> <li>• Youth = 5</li> </ul> | Identity document / Valid B-BBEE certificate / CSD Report | 20                      |
| TOTAL POINTS                                                                                                                                            |                                                           | 20                      |

- c) **FAILURE ON THE PART OF A TENDERER TO SUBMIT SBD 6.1 AND PROOF OR DOCUMENTATION REQUIRED IN TERMS OF THIS TENDER TO CLAIM POINTS FOR SPECIFIC GOALS WITH THE TENDER, WILL BE INTERPRETED TO MEAN THAT PREFERENCE POINTS FOR SPECIFIC GOALS ARE NOT CLAIMED.**
- d) This RFQ is subject to the National Treasury General Conditions of Contract.

## 12. RULES OF BIDDING

12.1 The rules of bidding for this assignment are as follows:

- a) The GTA reserves the right to withdraw or amend these terms of reference by notice in writing to all parties who have received the terms of reference before the closing date.
- b) The GTA reserves the right to negotiate prices with the preferred / recommended bidder.
- c) The GTA reserves the right not to appoint any service provider if the proposals received do not match its requirements.
- d) Service providers may ask for clarification via email on these terms of reference or any of their annexures up to 48 hours before the deadline for the submission of the bids.
- e) Any request for clarification must be submitted by email at [Bids@gauteng.net](mailto:Bids@gauteng.net) and answers will be emailed to all service providers that require any clarity.



- f) The GTA reserves the right **NOT** to make an appointment for this project.
- g) The cost of preparing and submitting bids by prospective suppliers will be at the cost of the prospective supplier.
- h) The validity of the received bids shall be ninety (90) days.
- i) The awarded service provide may be required to sign a service level agreement with the GTA.
- j) The recommended bidder must be registered on the National Treasury Central Supplier Database before appointment.
- k) The GTA reserves the right to request additional information / clarification during the evaluation process.
- l) **N.B: NO LATE SUBMISSIONS WILL BE CONSIDERED AFTER THE CLOSING DATE AND TIME.**

**PART A**  
**INVITATION TO BID**

|                                                                                                                                                                                                                            |                                                                                    |               |                                                                   |                                                          |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (NAME OF DEPARTMENT/ PUBLIC ENTITY)</b>                                                                                                                           |                                                                                    |               |                                                                   |                                                          |                                                                                                      |
| BID NUMBER:                                                                                                                                                                                                                | GTA/RFQ/2025/54                                                                    | CLOSING DATE: | 21-Nov-25                                                         | CLOSING TIME:                                            | 12H00PM                                                                                              |
| DESCRIPTION                                                                                                                                                                                                                | TRANSPORTATION OF GTA ASSETS                                                       |               |                                                                   |                                                          |                                                                                                      |
| <b>BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS)</b>                                                                                                                                 |                                                                                    |               |                                                                   |                                                          |                                                                                                      |
| Bids@gauteng.net                                                                                                                                                                                                           |                                                                                    |               |                                                                   |                                                          |                                                                                                      |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO</b>                                                                                                                                                                      |                                                                                    |               | <b>TECHNICAL ENQUIRIES MAY BE DIRECTED TO:</b>                    |                                                          |                                                                                                      |
| CONTACT PERSON                                                                                                                                                                                                             | Phakama Majola                                                                     |               | CONTACT PERSON                                                    | Phakama Majola                                           |                                                                                                      |
| TELEPHONE NUMBER                                                                                                                                                                                                           | 011 085 2138                                                                       |               | TELEPHONE NUMBER                                                  | 011 085 2138                                             |                                                                                                      |
| FACSIMILE NUMBER                                                                                                                                                                                                           |                                                                                    |               | FACSIMILE NUMBER                                                  |                                                          |                                                                                                      |
| E-MAIL ADDRESS                                                                                                                                                                                                             | <a href="mailto:Bids@gauteng.net">Bids@gauteng.net</a>                             |               | E-MAIL ADDRESS                                                    | <a href="mailto:Bids@gauteng.net">Bids@gauteng.net</a>   |                                                                                                      |
| <b>SUPPLIER INFORMATION</b>                                                                                                                                                                                                |                                                                                    |               |                                                                   |                                                          |                                                                                                      |
| NAME OF BIDDER                                                                                                                                                                                                             |                                                                                    |               |                                                                   |                                                          |                                                                                                      |
| POSTAL ADDRESS                                                                                                                                                                                                             |                                                                                    |               |                                                                   |                                                          |                                                                                                      |
| STREET ADDRESS                                                                                                                                                                                                             |                                                                                    |               |                                                                   |                                                          |                                                                                                      |
| TELEPHONE NUMBER                                                                                                                                                                                                           | CODE                                                                               |               | NUMBER                                                            |                                                          |                                                                                                      |
| CELLPHONE NUMBER                                                                                                                                                                                                           |                                                                                    |               |                                                                   |                                                          |                                                                                                      |
| FACSIMILE NUMBER                                                                                                                                                                                                           | CODE                                                                               |               | NUMBER                                                            |                                                          |                                                                                                      |
| E-MAIL ADDRESS                                                                                                                                                                                                             |                                                                                    |               |                                                                   |                                                          |                                                                                                      |
| VAT REGISTRATION NUMBER                                                                                                                                                                                                    |                                                                                    |               |                                                                   |                                                          |                                                                                                      |
| SUPPLIER COMPLIANCE STATUS                                                                                                                                                                                                 | TAX COMPLIANCE SYSTEM PIN:                                                         |               | OR                                                                | CENTRAL SUPPLIER DATABASE No:                            | MAAA                                                                                                 |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES OFFERED?                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF] |               | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES OFFERED? |                                                          | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER THE QUESTIONNAIRE BELOW] |
| <b>QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                          |                                                                                    |               |                                                                   |                                                          |                                                                                                      |
| IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?                                                                                                                                                            |                                                                                    |               |                                                                   | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                      |
| DOES THE ENTITY HAVE A BRANCH IN THE RSA?                                                                                                                                                                                  |                                                                                    |               |                                                                   | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                      |
| DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?                                                                                                                                                                 |                                                                                    |               |                                                                   | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                      |
| DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?                                                                                                                                                                      |                                                                                    |               |                                                                   | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                      |
| IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?                                                                                                                                                                  |                                                                                    |               |                                                                   | <input type="checkbox"/> YES <input type="checkbox"/> NO |                                                                                                      |
| <b>IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 BELOW.</b> |                                                                                    |               |                                                                   |                                                          |                                                                                                      |

**PART B**  
**TERMS AND CONDITIONS FOR BIDDING**

**1. BID SUBMISSION:**

- 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. **ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED (NOT TO BE RE-TYPED) OR IN THE MANNER PRESCRIBED IN THE BID DOCUMENT.**
- 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT, 2000 AND THE PREFERENTIAL PROCUREMENT REGULATIONS, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.
- 1.4. **THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (SBD7).**

**2. TAX COMPLIANCE REQUIREMENTS**

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VERIFY THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR TAX COMPLIANCE STATUS (TCS) PIN MAY BE MADE VIA E-FILING THROUGH THE SARS WEBSITE [WWW.SARS.GOV.ZA](http://WWW.SARS.GOV.ZA).
- 2.4 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.5 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED; EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.6 WHERE NO TCS PIN IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.
- 2.7 NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE, COMPANIES WITH DIRECTORS WHO ARE PERSONS IN THE SERVICE OF THE STATE, OR CLOSE CORPORATIONS WITH MEMBERS PERSONS IN THE SERVICE OF THE STATE."

**NB: FAILURE TO PROVIDE / OR COMPLY WITH ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

(Proof of authority must be submitted e.g. company resolution)

DATE:

## BIDDER'S DISCLOSURE

### 1. PURPOSE OF THE FORM

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

### 2. Bidder's declaration

2.1 Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest<sup>1</sup> in the enterprise, employed by the state? **YES/NO**

2.1.1 If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / trustees / shareholders / members/ partners or any person having a controlling interest in the enterprise, in table below.

| Full Name | Identity Number | Name of institution | State |
|-----------|-----------------|---------------------|-------|
|           |                 |                     |       |
|           |                 |                     |       |
|           |                 |                     |       |
|           |                 |                     |       |
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|           |                 |                     |       |
|           |                 |                     |       |
|           |                 |                     |       |
|           |                 |                     |       |

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<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

2.2 Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? **YES/NO**

2.2.1 If so, furnish particulars:

.....  
.....

2.3 Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the enterprise have any interest in any other related enterprise whether or not they are bidding for this contract? **YES/NO**

2.3.1 If so, furnish particulars:

.....  
.....

### 3 DECLARATION

I, \_\_\_\_\_ the \_\_\_\_\_ undersigned,  
(name)..... in submitting  
the accompanying bid, do hereby make the following statements that I certify to be  
true and complete in every respect:

- 3.1 I have read and I understand the contents of this disclosure;
- 3.2 I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- 3.3 The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding.
- 3.4 In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation relates.
- 3.4 The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
- 3.5 There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.

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<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

- 3.6 I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN

TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON

PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN

MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE

FALSE.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of bidder

## PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

### 1. GENERAL CONDITIONS

1.1 The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2 **To be completed by the organ of state**

- a) The applicable preference point system for this tender is the **80/20** preference point system.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (a) Price; and  
(b) Specific Goals.

1.4 **To be completed by the organ of state:**

The maximum points for this tender are allocated as follows:

|                                                  | POINTS     |
|--------------------------------------------------|------------|
| PRICE                                            | 80         |
| SPECIFIC GOALS                                   | 20         |
| <b>Total points for Price and SPECIFIC GOALS</b> | <b>100</b> |

1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

- 1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

## 2. DEFINITIONS

- (a) **“tender”** means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) **“price”** means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

## 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

#### 3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

|                                                                                                                   |           |              |
|-------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| <b>80/20</b>                                                                                                      | <b>or</b> | <b>90/10</b> |
| $Ps = 80 \left( 1 - \frac{Pt - Pmin}{Pmin} \right) \text{ or } Ps = 90 \left( 1 - \frac{Pt - Pmin}{Pmin} \right)$ |           |              |

Where

- Ps = Points scored for price of tender under consideration
- Pt = Price of tender under consideration
- Pmin = Price of lowest acceptable tender



### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

#### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \\ \mathbf{Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)} & \mathbf{or} & \mathbf{Ps = 90 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)} \end{array}$$

Where

Ps = Points scored for price of tender under consideration  
Pt = Price of tender under consideration  
Pmax = Price of highest acceptable tender

### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,
- then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

***(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.***

***Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)***

| The specific goals allocated points in terms of this tender                                                                                             | Number of points allocated<br>(80/20 system)<br>(To be completed by the organ of state) | Number of points claimed<br>(80/20 system)<br>(To be completed by the tenderer) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Historically Disadvantaged individuals: <ul style="list-style-type: none"> <li>• Race – Black = 10</li> <li>• Women = 5</li> <li>• Youth = 5</li> </ul> | 20                                                                                      |                                                                                 |
| <b>TOTAL POINTS =</b>                                                                                                                                   | <b>20</b>                                                                               |                                                                                 |

#### **DECLARATION WITH REGARD TO COMPANY/FIRM**

4.3. Name \_\_\_\_\_ of  
company/firm.....

4.4. Company \_\_\_\_\_ registration \_\_\_\_\_ number:  
.....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety
- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I

acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.

|                                                     |                                  |
|-----------------------------------------------------|----------------------------------|
| <p>.....<br/><b>SIGNATURE(S) OF TENDERER(S)</b></p> |                                  |
| <b>SURNAME AND NAME:</b>                            | .....                            |
| <b>DATE:</b>                                        | .....                            |
| <b>ADDRESS:</b>                                     | .....<br>.....<br>.....<br>..... |